Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | Edify School Electronic city |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830987 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45933 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Naganayakanahalli 6th Main, 17th cross, sector c, suryanagar phase2,Anekal chandapura Main Road, Bengaluru -562106, Bangalore Urban, KARNATAKA - 562106 |
| 5 | PRINCIPAL NAME | MAHESH K |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed |
| 7 | SCHOOL EMAIL ID | principal@edifyschoolecity.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 99000404407 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://edifyecity.com/1.CBSE_affiliated.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://edifyecity.com/2.Trust%20deed%20with%20English%20Translation %20copy.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://edifyecity.com/3.NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://edifyecity.com/4.Recognition_under_RTE_act.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://edifyecity.com/5.Building%20Safety%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://edifyecity.com/6.Fire%20Safety%20certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://edifyecity.com/7.SELF-CERTIFICATION-PROFORMA.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://edifyecity.com/8.Health-and-Sanitization-Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|-----------------------|--|--|
| | | | |

| 1 | FEE STRUCTURE OF THE SCHOOL | https://edifyecity.com/1.Fee_Structure.pdf |
|---|---|--|
| 2 | ANNUAL ACADEMIC CALENDER | https://edifyecity.com/2.%20Annual_academic_Calendar_2022-23.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://edifyecity.com/3.List_of_school_Managing_Committee-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://edifyecity.com/4.%20List_of_Parents_Teachers_Association_Memb ers.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://edifyecity.com |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|---------|--|
| | | | |

| 1 | PRINCIPAL | MAHESH K |
|---|--|--------------------|
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs Savitha Ramdas |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Prajitha Nair |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|--|
| 1 | 0000 | 0 | 0 | 100 | Not Applicable as First Batch Students appear for Up Coming Board Exams |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---|
| 1 | 0000 | 0 | 0 | 100 | Not Applicable as School is Having Class up to 10th |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9614 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 39 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 106 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/rAvmne3WHQc |